



## BUSSELTON SENIOR HIGH SCHOOL YEAR 10 2025

Students Name..... Phone.....  
Parents Name..... Email.....

Item	Code	Please tick required items	Qty	Price ea	Subtotal
<b>PERSONAL ITEMS LIST</b>					
CORRECTION TAPE MARBIG SIDEWINDER 5mm*8m <i>*No liquid paper permitted</i>	975753	<input type="checkbox"/>	1	1.50	\$1.50
ERASER FABER CASTELL LARGE DUST FREE WITH SLEEVE	82-187177	<input type="checkbox"/>	1	0.75	\$0.75
GLUE STIC UHU RENATURE 40GM	33-00047	<input type="checkbox"/>	1	2.60	\$2.60
HIGHLIGHTER FABER TEXTLINER ICE WLT4	57-4802-04	<input type="checkbox"/>	1	5.60	\$5.60
PEN BIC BP CRISTAL MED BLACK	04241	<input type="checkbox"/>	1	0.40	\$0.40
PEN BIC BP CRISTAL MED BLUE	04243	<input type="checkbox"/>	4	0.40	\$1.60
PEN BIC BP CRISTAL MED RED	04242	<input type="checkbox"/>	2	0.40	\$0.80
PENCIL COLOURED TEXTA 12`S	0245810	<input type="checkbox"/>	1	2.95	\$2.95
PENCIL GRAPHITE STAEDTLER TRADITION 110 HB	110-HB	<input type="checkbox"/>	4	0.65	\$2.60
RULER MARBIG 30cm CLEAR PLASTIC	975317B	<input type="checkbox"/>	1	0.50	\$0.50
SCISSORS WESTCOTT 178mm Suitable for RIGHT/LEFT HANDED Asstd Cols	142-A	<input type="checkbox"/>	1	2.50	\$2.50
SHARPENER MAPED SHAKER 1 HOLE with Catcher	8534753	<input type="checkbox"/>	1	0.75	\$0.75
USB DRIVE STAT 16GB	71672	<input type="checkbox"/>	1	7.05	\$7.05

**SUBTOTAL** **\$29.60**

**PERSONAL ITEMS ARE REQUIRED FOR EACH SUBJECT AS FOLLOWS:**

**ENGLISH**

DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols	2011099	<input type="checkbox"/>	1	1.50	\$1.50
EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED	97096	<input type="checkbox"/>	2	1.50	\$3.00

**HASS**

DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols	2011099	<input type="checkbox"/>	2	1.50	\$3.00
EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED	97096	<input type="checkbox"/>	2	1.50	\$3.00

**HEALTH**

DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS	2007099	<input type="checkbox"/>	1	1.75	\$1.75
EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED	97096	<input type="checkbox"/>	1	1.50	\$1.50

**MATHS**

CALCULATOR ABACUS SX-II MATRIXn	SX-II	<input type="checkbox"/>	1	37.10	\$37.10
EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED	97096	<input type="checkbox"/>	1	1.50	\$1.50

**MUSIC - Music Students only**

EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED	97096	<input type="checkbox"/>	1	1.50	\$1.50
MUSIC EXERCISE BOOK WRITER PREMIUM A4 96pg 8mm RULED/STAVED	57739	<input type="checkbox"/>	1	1.95	\$1.95

**MEDIA : NO REQUIREMENTS**

Item	Code	Comment	Qty	Price ea	Subtotal
<b>SCIENCE</b>					
EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED	97096		<input type="text"/>	2 1.50	\$3.00
DOCUMENT WALLET MARBIG SLIMPICK F/C GREEN	4004004		<input type="text"/>	2 0.70	\$1.40
HEADPHONES SHINTARO (Volume Control) SERIES 101	90904		<input type="text"/>	1 10.40	\$10.40
<b>SUBTOTAL</b>					<b>\$70.60</b>
HANDLING/PACKAGING FEE	H/PK		<input type="text"/>	1 3.00	\$3.00
<i>Mandatory fee for all pre-packed orders.</i>					
DELIVERY FEE	Delivery		<input type="text"/>	1 10.95	\$10.95
<b>ORDER TOTAL:</b>					<input type="text"/>

**PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.  
PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE.**

**OFFICE USE ONLY**

Date:..... Amount Paid:..... Sales Assistant:.....